

The Last Week Of Jesus' Life (Tuesday, Wednesday, and Thursday)

The Coming Of Christ In Judgment:
The Separation Of The Sheep And Goats
Matthew 25:31-46

August 10, 2022

Review:

- **Friday:** Jesus came to “*Bethphage and Bethany at the Mount of Olives*” (Mark 11:1), “*six days before the Passover*” (John 12:1).
- Jesus would not have traveled on the Sabbath more than a “*Sabbath day’s journey*” – the distance from the Mount of Olives to Jerusalem (Acts 1:12).

2

Review:

- **Saturday: (The Sabbath Day).** While in Bethany at the house of Simon the Leper (Mark 14:3; Matthew 26:6), Mary anointed Jesus’ feet (John 12:3).
 - Judas rebuked her.

3

Review:

Sunday: Jesus enters Jerusalem.

“*The next day*” (John 12:12-13).

- Jesus entered the city on “*a young colt*” (John 12:14).
- Mark 11:9-10, “*And they that went before, and they that followed, cried, Hosanna; Blessed (is) he that cometh in the name of the Lord: Blessed (is) the kingdom that cometh, (the kingdom) of our father David: Hosanna in the highest.*”
- Went into the temple and “*looked around,*” but “*it being now eventide*” he returned to Bethany (Mark 11:11).

4

Review:

Monday: On “*the next day.*”

- He cursed the fig tree. (Mark 11:12)
- Jesus entered the temple and cast out the merchandisers. Mark 11:15-18
 - Jesus had cast out the merchandisers early on in His ministry. cf. John 2:13-25
- Jesus and the disciples return to the mount of olives (Bethany, Matthew 21:17; Luke 21:37), in the evening
 - “*When evening had come, He went out of the city.*”

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Mark 11:19 NKJV

Review:

Tuesday: Day of controversy. “*In the morning*” the fig tree was dried up (Mark 11:20; cf. Matthew 21:18-22).

- Jesus then “*came into the temple*” (Matthew 21:23), was questioned about his authority.
- He told three authority parables. (Matthew 21:23-22:14).
- Jesus then discussed four questions. (Matthew 22:15-46) on the “*same day*” (Matthew 22:23), “*while he taught in the temple*” (Mark 12:35).

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Review:**Tuesday: Day of controversy.**

- He warned the multitude about the scribes and Pharisees (7 Woes – Matthew 23:1-36), before he “*went out of the temple*” (Mark 13:1a)
- He taught on the Mount of Olives about the destruction of Jerusalem and the judgment. (Matthew 24:1-26:2)
- He declared “*after two days is the Passover*” when the events leading to His death began (Matthew 26:2-5; cf. Mark 14:1-2). If this is Tuesday, after two days would be Thursday, which harmonizes with the time markers offered throughout the different gospel accounts.
- “*Every night he went out, and lodged in the mount that is called Olivet.*” (Luke 21:37).

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**THE UNIVERSAL JUDGMENT
Matthew 25:31-46**

- Judgment of **Matthew 25:31-46** reveals ALL NATIONS standing before the throne of Christ.
 - cf. **Revelation 20:11-13.**
- Some will be saved. **Matthew 25:34**
- Some will be lost. **Matthew 25:41**
- Judgment will be according to works. **cf. Matthew 25:40, 45; cf. 2 Corinthians 5:10**

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**“YE DID IT NOT”
Matthew 25:45****Some will be lost, but NOT because of ...**

- A refusal to obey the gospel. cf. **2 Thessalonians 1:7-9**
- The commission of positive sins. **Galatians 5:19-21; Revelation 21:8**
- A failure to confess Christ. **Matthew 10:32-33**

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**“YE DID IT NOT”
Matthew 25:45**

The reason for their eternal condemnation was **a failure to do!**
cf. **James 4:17**

10

**“YE DID IT NOT”
Matthew 25:45****The Lord’s estimate of those who failed to prepare.**

- He called the servant “*evil.*” **24:48**
- He called the virgins “*foolish.*” **25:8**
- He called the one-talent man “*wicked and slothful.*” **25:26**
- He referred to these as *unfit for heaven.* **25:41**

11

**The Reason For Our Failure To Do
What We Can**

- Sometimes we do not know of the needs of others. **Philippians 4:10**
 - We must look for opportunities. (“*Lift up your eyes ...*” **John 4:35**)
 - We must seize them when we find them. **Colossians 4:5**
- “**We can’t do everything.**”
 - True that no individual nor congregation can do it all. **1 Corinthians 12:12ff**
 - But, am I doing my share? What I can? **cf. Mark 14:3-8**

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The Reason For Our Failure To Do What We Can.

- The Pharisees' excuse was fear of violating the law **cf. John 9:16**
- ▶ The Pharisees were selfish. **Matthew 23:4-5**
- ▶ Some looked the other way. **Luke 10 :31f.**

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The Reason We Must Do What We Can.

The teaching of Christ.

- To say and do not is hypocrisy. **Matthew 23:3**
- The wise man is he who hears and DOES. **Matthew 7:24-27**
- His true kindred are those who **DO!** **Matthew 12:46-50**
- Failure means condemnation. **Matthew 25**

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The Reason We Must Do What We Can.

The identification with Christ.

- Sharing with others is sharing with Christ. "**Ye did it unto me**" **Matthew 25:40**
- What we do with or for others is what we do with or for Christ. **cf. Acts 9:4**

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- **Matthew 25:46**, "*And these shall go away into eternal punishment: but the righteous into eternal life.*"

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NOTE:

Jesus warned the multitude about the scribes and Pharisees (Matthew 23:1-36), before He "*went out of the temple*" (Mark 13:1a)

He taught on the Mount of Olives (Matthew 24:1-26:2) declaring "*after two days is the Passover*" when the events leading to His death began (Matthew 26:2, 3-5; cf. Mark 14:1-2).

➤ If this is Tuesday, after two days would be Thursday, which harmonizes with the time markers offered throughout the different gospel accounts.

Review:

Wednesday: "*And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called Olivet. And all the people came early in the morning to him in the temple, to hear him.*" Luke 21:37-38

NOTE: No specific events of this day and none of the teaching Jesus may have presented in the temple on this occasion are preserved.

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The Last Week Of Jesus' Life (Wednesday and Thursday)

Judas' Plot –
The Passover –
The Lord's Supper –

August 10, 2022

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Note: The Leaders Of The Jews Wanted To Kill Jesus.
Matthew 26:3-5; Mark 14:1-2

- **Plot began earlier in the week.** Mark 3:6, *"And the Pharisees went out, and straightway with the Herodians took counsel against him, how they might destroy him."*
- Accelerated when Jesus openly claimed God as His Father. John 5:17-18
- Thought Jesus must be destroyed. John 7:1, 19, 25; 8:37-40
- Jesus was an immediate threat since the resurrection of Lazarus. (John 11:47-53 – prophecy of Caiaphas); cf. Luke 19:47; 20:19

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